



5. The Registry is directed to accept the hard copy of application tendered by the Applicant.
6. List this matter on 10.05.2024 at 2:30 PM.

**Sd/-**  
**PRABHAT KUMAR**  
**MEMBER (TECHNICAL)**  
/NP/

**Sd/-**  
**JUSTICE VIRENDRASINGH BISHT**  
**MEMBER (JUDICIAL)**