

**NATIONAL COMPANY LAW TRIBUNAL**  
**राष्ट्रीय कंपनी विधि अधिकरण**  
**CUTTACK BENCH**  
**कटक खंडपीठ**

**ORDER SHEET OF THE HEARING ON 26<sup>th</sup> SEPTEMBER, 2022, 10:30 A.M.**

TP No. 255/CTB/2019, (CP(IB) No. 593/KB/2017), IA (IB) No. 173/CB/2022  
 IA (IB) No. 12/CB/2022, IA (IB) No. 249/CB/2022

**Present: 1. Hon'ble Member (Judicial), Shri P. Mohan Raj**  
**2. Hon'ble Member (Technical), Shri Satya Ranjan Prasad**

Name of the Company	State Bank of India -Vs- Coastal Projects Ltd.
Under Section	7 IBC

For Petitioner (s)

Mr. Saswat K. Acharya, Adv. }  
 Mr. S. Pholgu, Adv. } IA 249/2022  
 Mr. A. Agarwal, Adv. }  
 Mr. J. Sahoo, Adv. }  
 Mr. S. Agrawal, Adv. }  
 Mr. J. Joshi, Adv. }  
 Mr Sharan Jain, Adv. (IA173/22)

For Respondent (s)

Mr. Saswat K. Acharya, Adv. } IA 12&  
 Mr. S. Pholgu, Adv. } 173/2022  
 Mr. A. Agarwal, Adv. }  
 Mr. J. Sahoo, Adv. }  
 Mr. S. Agrawal, Adv. }  
 Mr. J. Joshi, Adv. }

**ORDER**

**IA (IB) No. 173/CB/2022**

Ld. Proxy Counsel Mr. Sharan Jain appears on behalf of the counsel on record for the applicant Mr. Anirudh Suresh. Submits that Ld. Counsel on record for the applicant has some personal inconvenience, therefore, unable to appear before this Tribunal today. Respondent is represented by Ld. Counsel Mr. S. K. Acharya, who submits that transaction reconciliation is being done and there is a likelihood of out of court settlement of this matter. Seeks one months' time to report settlement. List the matter for reporting settlement on 22.11.2022.

**IA (IB) No. 12/CB/2022**

Both sides counsel present. It is brought to notice that the IA (IB) No. 12/CB/2022 is wrongly listed today. As per the previous order, it is

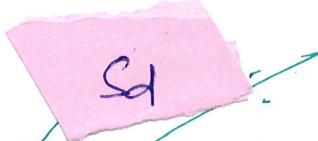
Sd

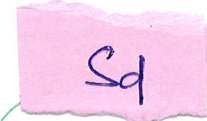
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 Vishal (Steno)

scheduled to be listed on 18.10.2022. Let the matter appear on its scheduled listing date on 18.10.2022

**IA (IB) No. 249/CB/2022**

Matter is wrongly on Board today. Let it appear on its scheduled listing date on 27.09.2022.

  
**Satya Ranjan Prasad**  
**Member (Technical)**

  
**P. Mohan Raj**  
**Member (Judicial)**