



4. Ld. Counsel for the Financial Creditor submits that in pursuance to the directions contained in the order dated 18.06.2024, the Petition was served upon the Insolvency and Bankruptcy Board of India on 10.07.2024 and affidavit in compliance was also filed.
5. This bench appoints Ms. Neelima Anil Bhate, having registration number IBBI/IPA-001/IP-P01122/2018-19/11900, Email: neelima\_bhate@yahoo.com; Mob: 9822076964 as the Resolution Professional (RP) in the matter. The fee payable to Resolution Professional (RP) shall be in accordance with the Insolvency and Bankruptcy Board of India (IBBI) Regulations/Circulars/ Directions issued in this regard.
6. The Resolution Professional shall examine the Application within 10 days from the date of his appointment and submit its report to the Adjudicating Authority recommending for approval or rejection of the Application as referred under section 99(1) of the Code. The RP is also directed to serve the copy of report on both the sides Financial Creditor as well as the Personal Guarantor and file proof of service of report.
7. This Bench also directs for an advance payment of Rs.2,00,000/- (Rupees two lakh only) to be paid by the Financial Creditor to the Resolution Professional (RP) immediately to initiate the process which shall be adjusted towards the fee and expenses payable to the Resolution Professional (RP).
8. The interim-moratorium under Section 96(1) (a) of the Insolvency and Bankruptcy Code, 2016 has commenced on the date of filing of this application by the Financial Creditor and will cease to have effect on the date of admission.

9. During such interim-moratorium period -
- a. any legal action or proceeding pending in respect of any debt shall be deemed to have been stayed; and
  - b. the creditors of the debtor shall not initiate any legal action or proceedings in respect of any debt.
10. List this matter for further consideration on **14.08.2024**.

**Sd/-**  
**PRABHAT KUMAR**  
**MEMBER (TECHNICAL)**  
/NP/

**Sd/-**  
**JUSTICE VIRENDRASINGH BISHT**  
**MEMBER (JUDICIAL)**